## **SE District Favorite Foods Show Score Sheet**

| Judging Criteria  | Excellent | Good      | Fair      | Poor | Comments |
|---|-----------|-----------|-----------|------|----------|
| The Exhibitor (30 points)   | 25-30 pts | 20-24 pts | 15-19 pts | <15  |          |
| <ul> <li>Knows MyPlate</li> </ul>   |           |           |           |      |          |
| <ul> <li>Knows Daily Servings by group</li> </ul>                                 |           |           |           |      |          |
| <ul> <li>Knows main nutrients in food</li> </ul>                                  |           |           |           |      |          |
| prepared and their use in the body  |           |           |           |      |          |
| <ul> <li>Knows steps in preparing food</li> </ul>                                 |           |           |           |      |          |
| • Personal Appearance: clean, neat,   |           |           |           |      |          |
| well groomed, dressed   |           |           |           |      |          |
| appropriately   |           |           |           |      |          |
| <ul> <li>Communicates effectively and</li> </ul>                                  |           |           |           |      |          |
| behaves appropriately   |           |           |           |      |          |
| The Favorite Food (30 points)   | 25-30 pts | 20-24 pts | 15-19 pts | <15  |          |
| <ul> <li>Appearance</li> </ul>  |           |           |           |      |          |
| ○ Texture   |           |           |           |      |          |
| ○ Taste   |           |           |           |      |          |
| o Color   |           |           |           |      |          |
| o Aroma   |           |           |           |      |          |
| <ul> <li>Temperature</li> </ul>   |           |           |           |      |          |
| • Appropriate and attractive display  |           |           |           |      |          |
| of food   |           |           |           |      |          |
| <ul> <li>Appropriate for carrying to the</li> </ul>                               |           |           |           |      |          |
| contest (food safety)   |           |           |           |      |          |
| <u>The Menu (15 points)</u>   | 12-15 pts | 8-11 pts  | 4-7 pts   | <4   |          |
| <ul> <li>Meal menu is suitable to serve</li> </ul>                                |           |           |           |      |          |
| with food exhibited and for   |           |           |           |      |          |
| occasion  |           |           |           |      |          |
| <ul> <li>Nutritionally sound menu for the</li> </ul>                              |           |           |           |      |          |
| meal with a variety of food groups  |           |           |           |      |          |
| • Variety of color, shape, texture,   |           |           |           |      |          |
| temperature and flavor  |           |           |           |      |          |
| • Full day menu includes the  |           |           |           |      |          |
| appropriate number of servings  | 20.05     | 45.40     | 10.1.1    |      |          |
| The Display (25 points)   | 20-25 pts | 15-19 pts | 10-14 pts | <14  |          |
| • Posters: correct size (8 ½"x11"),   |           |           |           |      |          |
| attractive, readable, etc.  |           |           |           |      |          |
| • Appropriate for food served   |           |           |           |      |          |
| • Attractive color scheme for dishes,   |           |           |           |      |          |
| table covering and food   |           |           |           |      |          |
| <ul> <li>Appropriate decoration(s)</li> <li>Correct placement (dishes)</li> </ul> |           |           |           |      |          |
| • Correct placement (dishes,  |           |           |           |      |          |
| flatware, napkin, etc)  |           |           |           |      |          |
| <ul> <li>Display area: neatness<br/>around/under table</li> </ul>                 |           |           |           |      |          |
|   |           |           |           |      |          |
| Total Points  |           |           |           |      |          |
| Deduction of 10 points if work area is not  |           |           |           |      |          |
| left clean  | l         | l         |           |      |          |